First Alabama Bank

Shelby County
formerly Shelby State Bank
FULL RELEASE OF MORTGAGE

Bank

State of Alabama) KNOW ALL MEN I	BY THESE PRESI	ENTS: That,		
Shelby	_County)	•			
	REAS.	•			
Ray Bailey C	Construction Company	. Inc., did here	tofore on the	27thday of Aug	<u>18 t</u> ,
19_86 execute a	mortgage to FIRST ALA	ABAMA BANK 🛭	Shelby Cou	nty, formerly	<u>Shelby State</u>
which said mortga	age is recorded in Volun	ne <u>088</u> , pag	e <u> 676 </u>	bate Office of Sh	elby
County, Alabama.	•				•
WHEREAS, t	he indebtedness secured	by said mortgage	has been paid	to FIRST ALABA	MA BANK
formerly Shell		full,			<i>:</i>
NOW THER	EFORE, the undersigned	d, FIRST ALABAI formerly She	VIA DAIVA <u>AAM</u> 11.5 State Rai	Shelby County	•
hereby acknowle	dge satisfaction and pay	ment in full of s	aid indebtedness	and hereby relea	ses and dis-
charges the prop	erty described in said i	mortgage from the	e lien of same.		
	S WHEREOF, said FIRS'	T ALABAMA BAI	NK OF Shelby	County_hase	caused these
IN WITNES	s whereor, said rices igned in and by its corp	orate name by —	Late bank Anth	ony F. Holmes	
D Vice Pre		, thereunto	iuly authorized (on this the	day of
-1 · · · · · · · · · · · · · · · · · · ·	.)	_			
5	STATE OF ALA, SHELBY OF	FIRS'	TALABAMA BA	NK THE Shelby	County
	T CERTIEV THIS		intron	vice President	<u> </u>
	1987 JUN 17 AM 10:	, •	RDING FEES	1	
Cinto of Alabai	ma J. Z OF PROBATE	Recording F	ee \$ <u>20</u>		
Shelby	JUDGE OF PROBATE	TOTAL	5-352		
				in soid State	hereby certify
I, the unde	ersigned authority, a Not	ary Public, in and	for said Count Vic	e President	of
that —————	nthony F. Holmes	whose n	ame as		foregoing full
	MA BANK KHY Shell	y County	, a corporation	on, is signed to the	heing informed
formerly S release of mor	MA BANK KWX Shell helby State Bank igage, and who is know	n to me, acknowl	edged before me	on this day, that, the control of th	ne same volun
of the content	s of the instrument, he,	as such officer, o	nd With Inn adi		
tarily for and	as the act of said corpor		_	· · · · · · · · · · · · · · · · · · ·	- P7
	der my hand and official	l seal this the —	10 day of	[Cherry -	19
Given day	del my to-		Dans 6	Juse Cable	
		- ; - ·	Net	ern Philips	
1150		·	My Compile	NOTA DI	1989
		•		Pi	•
		;		OBLIVE	<i>!</i>
FIRS	T ALABAMA BANK			CTATEN	

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