

This instrument prepared by:
 Harriet Meeks
 Davis & Major, Inc.
 1031 South 21st Street
 Birmingham, AL 35205

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from ALTADENA LIMITED, an Alabama Limited Partnership, to FIRST COMMERCIAL BANK, dated January 8 1987, and recorded in Book 109, Page 152, in the Probate Office of Shelby County, Alabama.

Lot(s) 17,
 3rd Sector according to the Survey of
 Altadena Woods Subdivision, as recorded
 in Map Book 11, Page 54, in the Probate
 Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer who is thereunto duly authorized all on this 1st day of June, 1987.

FIRST COMMERCIAL BANK

By: B. M. Jackson Jr.

Its: Vice Pres

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Benny M. La Russa, Jr., whose name as Vice President of FIRST COMMERCIAL BANK, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

GIVEN under my hand and official seal this the 1st day of June, 1987.

(Notary must affix Seal)

Lusie B. Callier
 Notary Public

My Commission Exp: _____

MY COMMISSION EXPIRES MAY 8, 1989

Return to:
 Harriet Meeks
 Davis & Major, Inc.
 1031 South 21st Street
 Birmingham, AL 35205

STATE OF ALABAMA
 I CERTIFY THAT
 INSTRUMENT NO. 141

1987 JUN 17 AM 9:09

Thomas H. Henderson
 JUDGE OF PROBATE

RECORDING FEES

| | |
|---------------|---------------|
| Recording Fee | \$2.50 |
| Index Fee | 1.00 |
| TOTAL | \$3.50 |

Altadena Ltd.

BOOK 136 PAGE 144