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TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
Pullum, Linda J.	89	277	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be hereto affixed by Kathryn Goodson as its Vice President both duly authorized, on this the 24th day of September 19 86.

ATTEST:

Kathryn Goodson
Vice President

FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY: Beverly Davis
Its: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Kathryn Goodson whose names as Vice President and Vice President respectively, of First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 24th day of September 19 86.

Notary Public (Seal)

My Commission Expires 10-18-87

This instrument was prepared by:
Beverly Davis
First Southern Federal Savings & Loan Association
Dothan, Alabama 36302

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 17 AM 10:21

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MORTGAGE CORPORATION
OF THE SOUTH
26TH AVE. N., P.O. BOX 10726
BIRMINGHAM, ALABAMA 35202