100

CANCELLATION AND RELEASE OF MORTGAGE

COUNTY OF Shelby	
The debt secured by <u>Mortgage</u> 358 , Page 576 of the Record	recorded in <u>Mortgage</u> Book is in the Office of the Judge of Probate of from Lewis Edwin Atchison & Sarah Hodgens Attaison and been paid in full, said lien is hereby fully
Ry Merger	irst Southern Federal Savings & Loan Assoc. , a corporation, has caused its name to be be impressed this <u>27th</u> day of
	First Southern Federal Savings & Loan BY: Holly Vide President
(CORPORATE SEAL)	BY: France Valley (Seal) Assistant Secretary
136 x 136	
STATE OF ALABAMA COUNTY OF HOUSTON	outsign in and for said County and
Assistant Secretary of First Souther to the foregoing release and cancellation, me on this day, that being informed of officers and with full authority, executed corporation, on the day the same bears date	40 00
Given under my hand and seal this	Barbara H. Olive
Loan Number <u>09-54-05404</u> Name of Present Owner:	NOTARY PUBLIC My Commission Expires 12/11/06
L_E_Atchison	STATE OF ACT OF THE BY CO. INSTRUMENT OF THE STATE OF TH
This instrument was prepared by: Laurie Parrish First Southern Federal Savings & Loan Post Office Box 7006 Dothan, Alabama 36302	1987 JUN 17 AM 8: 21 JULIGE OF FINDEATE
altus Bank	RECORDING FEES Recording Fee
L-1556	TOTAL