THE PARTY OF THE P

## First Alabama Bank

Shelby County formerly Shelby State Bank FULL RELEASE OF MORTGAGE

AT 41	N BY THESE PRES	ENTS: That,	
She1byCounty )	•		
WHEREAS,		<b>A.1</b> =	. Inly
Langston Builders, Inc.	, did her	etofore on the 9th day	of July
n 86 execute a mortgage to FIRST	ALABAMA BANK <sup>X</sup>	X Shelby County	formerly Shelby Sta
which said mortgage is recorded in V	olume <u>080</u> pag	ge <u>398</u> , Probate Off	ice of Sherby
County, Alabama.		•	
WHEREAS, the indebtedness sect	ired by said mortgag	e has been paid to FIRS	T ALABAMA BANK
OK Shelby County	, in full,		
formerly Shelby State Bank			- County dnes
NOW, THEREFORE, the undersi	gned, FIRST ALABA formerly S	MA BANKXXXX Shelb helby State Bank	reby releases and dis-
hereby acknowledge satisfaction and	payment in full of	said indebtedness and ne	
charges the property described in se	aid mortgage from th	e lien of same.	
IN WITNESS WHEREOF, said F	IRST ALABAMA BA	NKOK Shelby County	hase caused these
IN WITNESS WHEREOF, BAIL I			<del></del>
presents to be signed in and by its	Corporate name of	duly authorized on this	the 10 day of
its Vice President	, thereunto	ddiy admonder	
<u> </u>	<u>f7</u>		
STATE OF ALAL SHELBY CO. I CERTIFY THIS	fo	T ALABAMA BANK OF	Shelby County
NSTRUMENT WAS FILED 1987 JUN 17 AM IO: 50	Ву -	its Vice Pr	
	RECORDING	FEES	
Comment of Summer of the contraction of the contrac	Recording Fee \$.	250	
State of Alabanta )F PROBATE		100	
Shelby County)	Index Fee	252	
I, the undersigned authority, a	TOTAL \$.	d for said County, in sa	id State, hereby certif
I, the undersigned authority, a	Notary Futures as	Vice Pres	ident
Anthony F. Holmes	whose	Daine as	
FIRST ALABAMA BANK She formerly Shelby State Bank release of mortgage, and who is k	- 1by County	ledged before me on this	day, that, being informe
release of mortgage, and who is k of the contents of the instrument.	he as such officer,	and with full authority,	executed the same volu
of the contents of the instrument.	ne, as such con-	• •	
tarily for and as the act of said co	Thoration	·- O	· · · · ·
Given under my hand and of	ficial seal this the	day of	
		Janes Jane	, Che
•		My Commission -	olio Vive
(150-4/76	•	NOTA	Pires July 13, 1989
	•	A	
FIRST ALABAMA BA	<b>INK</b>	⊅,~∪Bi	
AHFI BY COUNTY			CATIBLE
₽ O BOX 633	•	TAIL	<b>₹</b> . ₹*
HELENA, AL 3508			