

Alabama Federal Savings and Loan Association
P.O. Box C-470
110 Office Park Drive
Birmingham, Alabama 35202-0470

1462

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Larry C. Gibson JoAnna F. Gibson 7831157932	10-30-85	047	716
Kimmy Gerald Whitten Sandra C. Whitten 7831085729	6-29-84	451	955
Bruce E. Hunt Nancy A. Hunt 7831055789	1-18-84	442	569

BOOK 136 PAGE 221

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 17 AM 11:58

Judge of Probate

RECORDING FEES

Recording Fee \$250

Index Fee 300

TOTAL \$550

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 4 day of June, 1987.

ATTEST

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

Deborah B. Partridge
ITS ASSISTANT SECRETARY

STATE OF ALABAMA)

COUNTY OF Jefferson)

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

BY Hal R. Fowler
ITS VICE PRESIDENT

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Deborah B. Partridge and Hal R. Fowler whose names as Assistant Secretary and Vice President respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 4 day June, 1987

Shirley H. Fowler
NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 23, 1988
STATE OF ALABAMA

Ala. Fed.