Prepared by Dinah Walker, As an employee of SouthTrust Mortgage Corp. P.O. Box 7344-A, Birmingham, AL 35253.

## RELEASE OF LIEN

STATE OF ALABAMA

	COUNTY OF JEFFERSON			
	Corporation, organized under the hereby acknowledge that the indicated 11/19/86 & 4/1/87, execute SouthTrust Mortgage Corporations	cuted by Acton Homes tion and recorded in the Alabama in the recorded in the has been fully paid of said indebtedness	a certain mortgage, Inc.  the Probate Office of rds of mortgages, which was at the and said mortgage	
-	THE STANFOR LINEDROF	SouthTrust Mortgage	Corporation has caused	
PAGE	the same to be herete subscrib	ed by W. Guy warre	n , its vice	
		1166 166 3667661911	. and the corporate	
136	seal hereto affixed in Birmingh of June, 1987	am, Alabama on t	his 10th day	
444	of			
<b>BOOK</b>	Lot 34 Little Ridge Estates			
<b>~</b>	A STATE OF THE PROPERTY OF THE	Sout	hTrust Mortgage Corporati	OI
, car	ONTCACO			
		BY:	1. The blan	
. (	The state of the s	Vic	e President	,
	SEALF		,	
72 ( ) ( )	ATTEST	State of the South Co.	RECORDING FEES	
·	* ",0	MISTRUMENT AND FRANCE	Recording Fee	
	Catherine O Jeneva	1987 JUN 16 PM 6: 06	Index Fee	-
	Secretary	التعريز الموقع الموادية	TOTAL \$	
	STATE OF ALABAMA			
	COUNTY OF JEFFERSON			
,		A Notary Pub	lic in and for the said	
	I. the undersigned	, A notary rab.	W. Guy Warren , whose	

name as Vice President, and Catherine O.Jones

, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation. corporation.

WITNESS my hand and off TAIR seal in said County and State this day of June 10th

SouthTrust Mortgage Corporation P.O. Box 7344-A Birmingham, Alabama 35253

My Commission Expires