	369				
THIS INSTRUMENT PREPARED B	y: (NAME)_Eae.	Macon c/	<u>Centr</u>	al Bank of the S	South (2nd floor)
	(ADDRESS)	P.O. Box	10566	Birmingham, A	<u>L 35296</u>
	•				
STATE OF ALABAMA		FULL SA	TISFACT	TION OF RECORD	ED LIEN
COUNTY OF JEFFERSON	}				
KNOW ALL MEN BY THESE	RESENTS, That, C	entral Bank o	f The		, a corporation,
acknowledges full payment of the in	idebtedness secured	by that certain	in mortgage	executed byHer	ry M Scott. Jr.,
and wife, Ruth C. S	cott		or	1/9/84	,
which sald mortgage was recorded i	n the office of the J	udge of Proba	te Court o	f Shelby	County,
Alabama, in	Book No	442_	<u></u>	, Page No <u>498</u>	<u>} </u>
	in			Book No	
(and assigned to) and does furt	her hereby rel	ease and sa	tisfy said mortg ag e.	
Page No					
· Lat 10 in B	dock 1. accor	ding to the	he surv	ey of Kirkwall,	
' as recorded	in Map Book	6, Page	132, 111	the Probate	
Office of Sh	elby County,	Alabama.			
\$	<i>co.</i>				
STATE OF THE CONTRACT		n	rCORD:	ANG FEES	
SE INSTRUMENT OF PHILIPPE COLUMN	3; 45	n acct	iing Fee	\$200	
WA 91 MAT LUST	• 0.	Index	Fee		
5 1301	en en la Caracia de la Caracia	TOTA	_	\$ 3 4 E	
JUBGE OF PAR		TOI	34-		
In Witness Whereof, Central	Bank ofThe_	South	<u> </u>	, s cor	poration, has caused these
presents to be executed this	_15th day of	May		, 19 <u>.87_</u> .	
·				nk of <u>The South</u>	
N .			Central B	La College	· · · · · · · · · · · · · · · · · · ·
			By Co	ommercial Loan	Officer
				V	
STATE OF ALABAMA)		V		
COUNTY OF JEFFERSO	N ,				
I, the undersigned Notary	Public, in and for sa	id County In s	iald State, I	nereby certify that	
John A. Lotz	, Jr	whose n	me asC	Commercial Loan	Officerof
_ <u>'</u> !	South	, a	corporatio	n, is signed to the foreg	oing instrument, and who i
known to me, acknowledged b		y that, being l	nformed o	f the contents of the ins	trument, he
as such officer and with full at	ithority, executed t	he same volun	tarily for a	nd as the act of said co	poration.
				, 19_	
Given under my hand and Offi	cial seal this <u>1,5th</u>	day of_	way /		
			(V)	nesta Ma	e Think
			Notary F	ublic	1. 1.0
			Му сог	nmission expires	: 7/016/87
					I

Form No. 99/33-1217 Rev. 5/79