1342

HARBAR HOMES

8416-A-SC (9-86)



Name Of Corporation

## Right Of Way & Easement

|   | A BELLSOUTH C   | Company  |   |  |                                   |   | ···                             |                                    |                     |
|---|---|--|---|--|-----------------------------------|---|---------------------------------|------------------------------------|---------------------|
| South Ce  | entral Bell Telephone   | Company Use  | Only  | SCB RO                                     | #C-07                             | 19  | WDL                             | <del></del>                        | <u> </u>            |
| Authority                                       | 734-0413  | Classification   | R45C  |  |                                   | Area Birmingham                                     | South                           | Exchange                           | UKMN                |
| Approved  | RHZan   | goton  |   | Tit  | e Oper<br>Engi                    | ations Manager -<br>neering & Consti                | ruction                         |                                    |                     |
| receipt of                                      | consideration of <u>One</u> which is hereby acknowled its licensees, successors, remove such lines or sys   | dged, the undersig   | inafter ret   | uccessors, t                               | stanteej, a                       | HIGHE OF MEN STIP COOCH                             | to South Cent<br>sent to constr | tral Beil Telep<br>uct, operate, i | hone<br>maintain,   |
| 135 PAGE 947                                    | <ul> <li>A. Poles, guys, anchors,</li> <li>B. Buried cables, wires,</li> <li>C. Conduit, manholes, r</li> <li>D. Other amplifiers, box</li> <li>E. Repeater stations, but</li> <li>Including but not lim</li> </ul> | terminals, markers<br>narkers, undergrou<br>es, appurtenances<br>illdings, shelters, a | s, splicing<br>ind cables<br>or device<br>and structi | and wires;<br>es; and<br>ures for the      | protection                        | and containment of the                              | aforesaid an                    | d their appurt                     | enances,            |
| Upon, Sve                                       | er and under a strip of land<br>state of Alabama, Section<br>Parcel ID #10  | <u>5'</u><br><u>22</u> , т<br>-05-22-0-002   | ownship _<br>-42.                                     | feet wid<br>19S<br>See atta                | de across i<br>, Range<br>ched_sk | he following lands in, desci<br>etch for details    | Shelby ibed as follow . (On rev | vs:<br>verse side                  | e.)                 |
| ·   |   |  |   | ····                                       |                                   |   |                                 |                                    | ·                   |
|   |   |  |   |  | <u></u>                           |   |                                 |                                    |                     |
|   |   |  |   |  |                                   |   |                                 |                                    | the south           |
| and to the                                      | e fullest extent the under  | signed has the pov   | wer to gra  | int, if at all, a                          | olong and                         | under the roads, streets                            | , or highways                   | adjoining of                       | (Nrougn             |
| The folloupon, over times; to dead, we tions or | wing rights are also grant<br>or and under said easement<br>clear the easement and b<br>ak, leaning or dangerous to<br>power transmission or dis<br>g or improvements.  | nt for communicat<br>seep it cleared of a  | ions or ele<br>all trees, u                           | ectric power<br>indergrowth<br>essement wi | or other of<br>nich might         | ostructions; to trim and interfere with or fall upo | cut and keep<br>on the lines or | trimmed and systems of c           | cut all<br>ommunica |
| To have<br>perpetui                             | and to hold the above gra   | nted easement un   | to South (  | Central Bell                               | Telephone                         | Company, its successo                               | rs and assign                   | s forever and                      | in                  |
| Grantor(  | s) warrant(s) that he/she/th  | ney islare the true  | owner(s) (  | of record of                               | the above                         | described land on which                             | n the aforesaid                 | d aasement is                      | granted.            |
| In witne  | ss whereof, the undersign   | ed has/have cause<br>19 <u>87</u> .  | ed this ins   | trument to t                               | e execute                         | d on the  | <u> </u>                        | d                                  | ay of               |
| Witness   | A. 1  | Villean  | )   |  | Owner )                           | 1124 Min  | u)                              |                                    | L                   |
| Wilness   | some of s   |  |   |  | Owner                             | 0'  |                                 |                                    | <u>L.</u>           |
| N 6   | 31 Corporation  | ]  |   |  | Title                             |   |                                 |                                    |                     |

