



BOND — OFFICIAL

1184

SAFECO INSURANCE COMPANY OF AMERICA
GENERAL INSURANCE COMPANY OF AMERICA
FIRST NATIONAL INSURANCE COMPANY
OF AMERICA
HOME OFFICE: SAFECO PLAZA
SEATTLE, WASHINGTON 98185

THE STATE OF ALABAMA, }
Shelby County }

Bond No 5300696

KNOW ALL BY THESE PRESENTS, That we Sue Ellen Robinson
as Principal, and SAFECO INSURANCE COMPANY OF AMERICA, a corporation organized and existing under and by
virtue of the laws of the State of Washington, and authorized to become sole surety on bonds in the State of Alabama are
held and firmly bound unto the State of Alabama, in the sum of Two Thousand and no/100-----
(\$ 2,000.00) Dollars, for the payment
of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly
by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.
Sealed with our seals, and dated this 15th day of June, 19 87
The condition of the above obligation, That whereas the above bound Sue Ellen Robinson
was duly appointed
to the office of Notary Public on the 15 day of June, 1987; for the
term of four years from the 15 day of June, 1987
In Precinct No. 17 in and for said County.

Now, if the said Principal shall faithfully
perform and discharge all the duties of said office during his/her continuance therein then the above obligation to be
void, otherwise to remain in full force and effect.



Sue Ellen Robinson, Principal
Sue Ellen Robinson (L.S.)

SAFECO INSURANCE COMPANY OF AMERICA
By George Butler, Attorney-in-Fact
day of JUNE, 19 87
Thomas A. Brundage, Jr., Judge of Probate

THE STATE OF ALABAMA, }
County }

OATH OF OFFICE

I, _____ solemnly swear that I will support the constitution
of the United States and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will
faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help
me God.

Subscribed and sworn to before me this _____, 19 ____
day of _____, _____
Notary Public }

BOOK 003 PAGE 567