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This instrument prepared by
Charles A. J. Beavers, Jr.
Bradley, Arant, Rose & White
1400 Park Place Tower
Birmingham, Alabama 35203

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property described hereinbelow from the lien of that certain mortgage executed by 280 Group Joint Venture, an Alabama general partnership, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real 111, page 22, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto 280 Group Joint Venture, an Alabama general partnership, all of the right, title, and interest of the undersigned in and to the the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the southeast corner of the northwest quarter of the northeast quarter of Section 5, Township 19 South, Range 1 West, and run west along the south boundary of said quarter-quarter section for a distance of 1,030.79 feet to the northeast right-of-way line of U. S. Highway No. 280; thence turn an angle to the right of 85° 33' 05" to tangent and run in a northwesterly direction along said right-of-way line along a curve to the left having a central angle of 5° 18' 56" and a radius of 3,820.11 feet for a distance of 130.61 feet to the point of beginning of the property herein described; thence continue along said right-of-way line along said curve for a distance of 223.80 feet to the beginning of a curve to the left having a central angle of 9° 07' 42" and a radius of 2,944.79 feet; thence continue along said right-of-way line along said curve for a distance of 469.16 feet to the intersection with the center line of a stream; thence run in a southeasterly direction along the center line of said stream for a distance of 1,150 feet, more or less; thence run in a southwesterly direction to a point that is 114.05 feet north of the south boundary of said quarter-quarter section and 494.92 feet west of the southeast corner of said quarter-quarter section; thence run west and parallel to the south boundary of said quarter-quarter section for a distance of 357.22 feet; thence turn an angle to the right of 90° and run north for a distance of 15.95 feet; thence turn an angle to the left of 90° and run west for a distance of 200.00 feet to the point of beginning of the property herein described.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 5 day of June, 1987.

FIRST COMMERCIAL BANK

By [Signature]
Its [Signature]

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STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Mr. Clark Jones, whose name as Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 5th day of June, 1987.



Susie B. Callum
Notary Public

My commission expires MY COMMISSION EXPIRES MAY 8, 1988

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STATE OF ALABAMA
JUN 15 1987
1987 JUN 15 AM 8:17

JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>