R/42 4/24/87

	FUMC Loan No.	737093
	STATE OF ALABAMA) COUNTY OF SHELBY)	
MCF (28	holder of that certain mortgage executed to LAWRENCE TERRI DURKEE BRESS by FIRST UNION MORTGAG and the owner and holder of the Indebtedness secured mortgage, which mortgage is dated MARCH 1.1985 which mortgage was recorded in the office of the Judg SHELBY County, Alabama, in Mortgage Book N at Page No. 958 does hereby acknowledge fu said indebtedness secured by said mortgage, and does said mortgage, and does of record.	B. BRESS & E. CORP. By said 19 , and e of Probate of 0. 019 11 payment of hereby satisfy harge the same
135 #	IN WITNESS WHEREOF, the undersigned, FIRST UNI has caused these presents to be and in its corporate name and behalf on this 29 MAY , 19 87.	executed for day of
, X008	By: ALTORIS A. BONNER. ASST. VICE President	
COUNTY OF WAKE I, the undersigned YVETTE THOMAS Notary Public, in and for said County, in said State, hereby certify that ALTORIS A.BONNER , whose name as ASST.VICE PRESIDENT of FIRST UNION MORTGAGE , a corporation, is signed to the foregoing instrument of release and satisfaction, and who is known to me, acknowledged before me on this date that, being informed of the		signed to the d who is known to informed of the
	contents of the release, he, as such officer and are executed the same voluntarily for and as the act of corporation.	said
	INSTRUMENT 52	1987. Stary 3/24/92 e ofN.C.
	PREPARED BY: FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619	RECORDING FEES Recording Fee \$250 Index Fee 700 TOTAL \$350
	Courtney Mason.	