

1216

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Morris E. Burnett and Peggy D. Burnett
as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the
County of Shelby, State of Alabama:

Lot 17, as shown by Map or plat of Sunnydale Estates, Third Sector, dated June 30, 1978 and recorded in Map Book 7, at Page 78, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to Statutory period of redemption which expires one year from October 30, 1986.

\$39,731 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

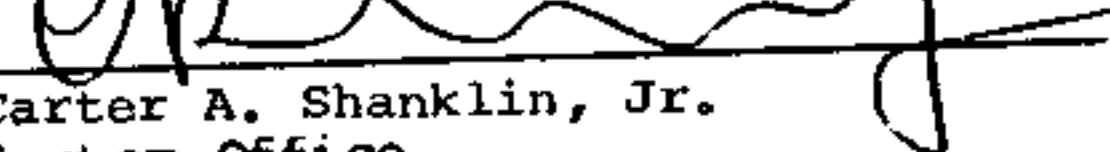
IN WITNESS WHEREOF the undersigned on this 4th day of June 1987, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 106 Page 158.

TO HAVE AND TO HOLD, to the said Morris E. Burnett and Peggy D. Burnett, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

Secretary of Housing and Urban Development

BY: Samuel R. Pierce, Jr.,
ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

BY: 
Carter A. Shanklin, Jr.
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

1. Deed Tax \$

2. Mtg Tax

3. Recording Fee 2.50

4. Indexing Fee 1.00

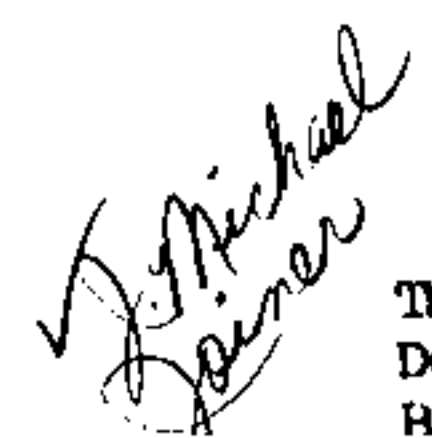
TOTAL 3.50

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Carter A. Shanklin, Jr., who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date June 4, 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under by hand and official seal this 4th day of June 1987.


NOTARY PUBLIC
My Commission Expires 12-28-88


This instrument was prepared by Carter A. Shanklin, Jr.
Department of Housing and Urban Development
Birmingham, Alabama

BOOK 135 PAGE 749

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 15 PM 2:20

Notary Public
JUDGE OF PROBATE