

MAW# 332354
PIF 4-14-87
W. E. Pitts, II

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, formerly The First National Bank of Birmingham, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by William E. Pitts, II and wife, Kathy Hammett Pitts, to Molton, Allen & Williams, LTD., An Alabama Limited Partnership, under date of April 28, 1983, and recorded in the Judge of Probate of Shelby County, Alabama in Volume 430, Record of Mortgages at Page 401, and which was assigned to the undersigned under date of April 28, 1983, which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 50, Record of Mortgages at Page 438, and said assignment of Mortgage was re-recorded on May 9, 1983 in Volume 50, at Page 561, in said Probate Office, and the undersigned, as owner of said mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 4th day of June, 1987.

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated November 1, 1982
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 4th day of
June, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 12 AM 10:38

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50

NOTARY PUBLIC
MY COMMISSION EXPIRES 12-9-89



Molton, Allen
JUDGE OF PROBATE