THE STATE OF ALABAMA SHELBY County I, Kyle Lansford I, Kyle Lansford II, Kyle Lansford III, Kyle Lansford IIII	//53		Printed and for Sale by Roberts & Son, Birmingham					
SHELBY County COURT, Present TERM, 19 87 I. Kyle Lansford , Clerk of the Circuit Court for said County and State, hereby certify that on the 9th day of June , 19 87 ENTRAL STATE BANK, a banking corporation , Plaintiff Post Office Box 189, Alabaster, Alabama 35007 , Defendant District of the Kansai Court of said County Judgment with a waiver of exemptions as to personal property as to the constitution to the target of the State of Alabama or any other state of the State of Alabama or any other state of the State of Alabama or any other state of 15.02% on \$4,005.81 and and the Luriher sum of FOUR THOUSAND ONE HUNDRED THIRTY ONE and 29/100 (\$4,131.29) ————————————————————————————————————	ERTIFICATE OF JUDGMENT.	(For	m 2140-3)	FI	illed and 10			
SHELBY County COURT, Present TERM, 19 87 I. Kyle Lansford , Clerk of the Circuit Court for said County and State, hereby certify that on the 9th day of June , 19 87 ENTRAL STATE BANK, a banking corporation , Plaintiff Post Office Box 189, Alabaster, Alabama 35007 , Defendant to the terminal Court of said County Judgment with a waiver of exemptions as to personal property as to the total indebtedness due under the note dated January 1, 1985, as to the Constitution total indebtedness due under the note dated January 1, 1985, as to the Constitution for the sum of the State of Alabama or any other state for the sum of FOUR THOUSAND ONE HUNDRED THIRTY ONE and 29/100 (\$4,131.29) ————————————————————————————————————			,		No. 6 %	DV-87-3	DV-87-375	
Clerk of the Circuit Court for said County and State, hereby certify that on the		_	}	DISTRICT CHECKNIT COUR	RT,	Present	_ TERM, 19 <u>87</u>	
and State, hereby certify that on the 9th day of June 19 87 ENTRAL STATE BANK, a banking corporation		County						
ENTRAL STATE BANK, a banking corporation PAUL E. HENRY a/k/a PAUL HENRY (\$\$\frac{1}{4}16-78-8806)\$, Post Office Box 189, Alabaster, Alabama 35007 District of said County independent with a waiver of exemptions as to personal property as to the core of the Examination of the State of Alabama or any other state FOUR THOUSAND ONE HUNDRED THIRTY ONE and 29/100 (\$4,131.29)————————————————————————————————————	l, <u>Kyle Lansford</u>							
PAUL E. HENRY at /a PAUL HENRY (\$\$\$#416-78-8806), POST Office Box 189, Alabaster, Alabama 35007, District In the Example Court of said County independent with a waiver of exemptions as to personal property as to the cotal indebtedness due under the note dated January 1, 1985, as to the Constitution total indebtedness due under the note dated January 1, 1985, as to the Constitution total indebtedness due under the note dated January 1, 1985, as to the Constitution total indebtedness due under the note dated January 1, 1985, as to the Constitution total indebtedness due under the note dated January 1, 1985, as to the Constitution total indebtedness due under the note dated January 1, 1985, as to the Constitution total indebted indebted indebted January 1, 1985, as to the Constitution total indebted January 1, 1985, as to the Constitution of the Constituti	nd State, hereby certify that on	the	day of _					
District of said County judgment with a waiver of exemptions as to personal property as to the constitution total indebtedness due under the note dated January 7, 1985, as to the Constitution total indebtedness due under the note dated January 7, 1985, as to the Constitution total indebtedness due under the note dated January 7, 1985, as to the Constitution total indebtedness due under the note dated January 7, 1985, as to the Constitution total indebtedness due under state FOUR THOUSAND ONE HUNDRED THIRTY ONE and 29/100 (\$4,131.29)————————————————————————————————————	NTRAL STATE BANK, a b	anking cor	porarion	(ss#416-78-88	Q6),			
District total indebtedness due under the note dated January 7, 1985, as to the Constitution total indebtedness due under the note dated January 7, 1985, as to the Constitution total indebtedness due under the note dated January 7, 1985, as to the Constitution that indebtedness due under the note dated January 7, 1985, as to the Constitution that indebtedness due under the note dated January 7, 1985, as to the Constitution that is possible of the State of Alabama or any other state or the sum of FOUR THOUSAND ONE HUNDRED THIRTY ONE and 29/100 (\$4,131.29)————————————————————————————————————	PAUL E. HENR Post Office	Box 189, A	labaster,	`Alabama 3500	7		- ′	
FOUR THOUSAND ONE HUNDRED THIRTY ONE and 29/100 (\$4,131.29) Dollar the further sum of FORTY and Ne/100 (\$40.00) costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama 35051 day of June	District n the Grant Court of said Court total indebtedness due	nty judgment	with a waiver note dat any other	of exemptions as to ed January , state	personal 1985,	as to the	Constitution	
costs of suit, and that Wade H. Morton, St., According is Plaintiff's Attorney of record. Given under my hand, this 12 day of June	Taws of the State of	RIADAMA OI				101 00)	.	
Given under my hand, this 12 day of June , 19 87. I hereby further certify that said transferred , 19 , tra	for the sum of FOUR THOUSAN	ND ONE HUNI	ored THIRT er 4/18/8	Y ONE and 29/ 7 at the rate	of 15.	02% on \$4	,005.81 and a	
Given under my hand, this 12 day of June June	for the sum of FOUR THOUSAN	ND ONE HUNI	ored THIRT er 4/18/8	Y ONE and 29/ 7 at the rate	of 15.	02% on \$4	,005.81 and a	
I hereby further certify that said January	for the sum of FOUR THOUSAND Interest accrues on the the fact of FORTY costs of suit, and that Wade is Plaintiff's Attorney of record.	ND ONE HUNI idement aft \$125,48 and No./100 H. Morton,	DRED THIRT er 4/18/8) (\$40.00) Jr., Atto	7 at the rate orney at Law,	of 15.	02% on \$4	bama 35051	
Swas on the day of, tansience, as shown by record in my office, Cle	for the sum of FOUR THOUSAND Interest accrues on the the fact of FORTY costs of suit, and that Wade is Plaintiff's Attorney of record.	ND ONE HUNI idement aft \$125,48 and No./100 H. Morton,	DRED THIRT er 4/18/8) (\$40.00) Jr., Atto	7 at the rate orney at Law,	of 15.	02% on \$4	,005.81 and a Dollar Dollar Dollar ,19.87.	
Swas on the day of, tansience, as shown by record in my office, Cle	for the sum of FOUR THOUSAND Interest accrues on Juliand the Turther sum of FORTY costs of suit, and that Wade is Plaintiff's Attorney of record. Given under my hand, this	ND ONE HUNI idement aft \$125,48 and No./100 H. Morton,	DRED THIRT er 4/18/8) (\$40.00) Jr., Atto	7 at the rate orney at Law,	of 15.	02% on \$4	,005.81 and a Dollar Dollar , 19.87.	
3 as shown by record in my office.	FOUR THOUSAND THE Sum of FORTY and the Turther sum of FORTY costs of suit, and that Wade is Plaintiff's Attorney of record. Given under my hand, this I hereby further certify that	ND ONE HUNI Idement saft and No / 100 H. Morton,	DRED THIRT er 4/18/8) (\$40.00) Jr., Atto	7 at the rate orney at Law,	of 15.	02% on \$4	,005.81 and a Dollar Dollar Dollar ,19.87.	
1967 JUN 12 PN 3-42	FOUR THOUSAND THE Sum of FORTY and the further sum of FORTY costs of suit, and that Wade is Plaintiff's Attorney of record. Given under my hand, this I hereby further certify that	ND ONE HUNI Idement aft and No 7100 H. Morton,	or 4/18/8 cr 4/18/8 cr 4/18/8 cr 4/18/8 cr 4/18/8 cr 4/18/8 cr 4/18/8 dr June	7 at the rate orney at Law,	of 15.	02% on \$4	,005.81 and a Dollar Dollar	
	FOUR THOUSAND THE Sum of FORTY and the further sum of FORTY costs of suit, and that Wade is Plaintiff's Attorney of record. Given under my hand, this I hereby further certify that	ND ONE HUNI Idement aft and No 7100 H. Morton,	or 4/18/8 cr 4/18/8 cr 4/18/8 cr 4/18/8 cr 4/18/8 cr 4/18/8 cr 4/18/8 dr June	7 at the rate orney at Law,	of 15.	02% on \$4	,005.81 and a Dollar Dollar Dollar ,19.87.	
	FOUR THOUSAND THE SUM OF FORTY and the Turther sum of FORTY and the Turther sum of FORTY costs of suit, and that Wade is Plaintiff's Attorney of record. Given under my hand, this day	ND ONE HUNI Idement aft and No 7100 H. Morton,	or 4/18/8 cer 4/18/8 c	as shown by record	of 15.	02% on \$4		