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This instrument was prepared by
KATHY CUPP
c/o COLLATERAL MORTGAGE LTD.
2100 - 1st Avenue, North
BIRMINGHAM, ALABAMA 35203
Union Bank & Trust Company
As Trustee For

STATE OF ALABAMA
SHELBY COUNTY

FOR VALUE received, the undersigned

Alabama Housing Finance Authority acknowledges full payment of indebtedness
secured by that certain mortgage executed by Allen M. Dick and wife,

Sharon K. Dick to COLLATERAL INVESTMENT COMPANY

on the 14th day of November, 1984, and recorded in

Volume 008, at Page 919, Records of Mortgages in the office of

the Judge of Probate of Shelby County, Alabama, and which

said mortgage was transferred by Collateral Investment to Union Bank & Trust Company as Trustee for

on the 3rd day of December, 1984, which said transfer was

recorded in Volume 010, at Page 888, Records in the office

of the Judge of Probate of Shelby County, Alabama, and the

undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said Union Bank & Trust Company as Trustee for Alabama Housing Finance Authority has

caused these presents to be executed in its name by Sarah J. Smith

its Vice President - Corporate Trusts its signature to be

attested and its seal affixed by Diane Morrison its

Assistant Corporate Trust Officer, both of whom are thereunto duly authorized

on this the 4th day of May, 1987.

Union Bank & Trust Company,
As Trustee Under Trust Indenture
Dated August 1, 1984 with
Alabama Housing Finance Authority

BY Sarah J. Smith

ITS Vice President - Corporate Trusts

ITS Assistant Corporate Trust Officer

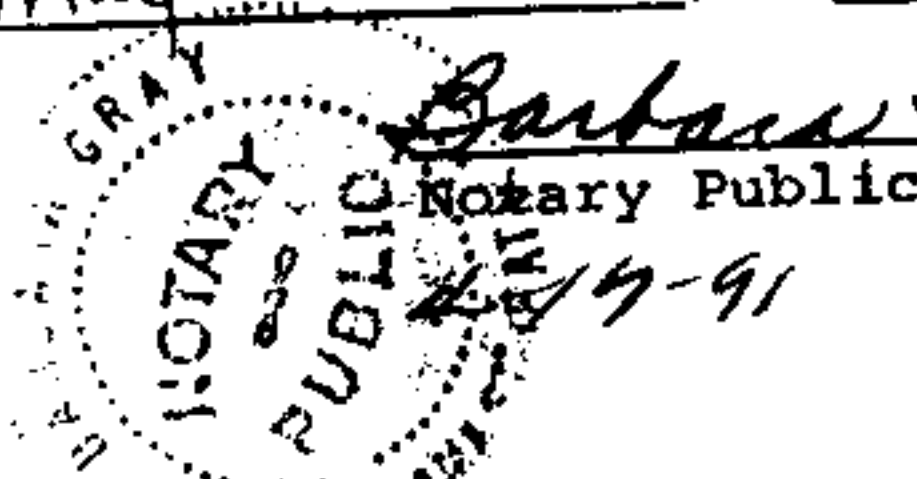
STATE OF ALABAMA
Montgomery COUNTY

I, Barbara Gray, a Notary Public in and for said County
in said State, hereby certify that Sarah J. Smith and Diane Morrison,
whose names as Vice President - Corporate Trusts and Assistant Corporate Trust Officer respect-
ively of Union Bank & Trust Co., a corporation, are signed to the
foregoing instrument and who are known to me, acknowledged before me
on this day that, being informed of the contents of the instrument,
they as such officers and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal
this the 4th day of May, 1987.

My Commission Expires:

M/805 Revised 3-3-78



Collateral Mortgage
2100 - 1st Av. No.
35203