

Return to:
Peel Estate Financing, Inc.
Investor Accounting Dept. ✓
P.O. Box 669
Montgomery, Alabama 36195

072784-2 '87

928
FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of November 15, 1984, executed by Andrew W. and Joanna G. Ferretti and recorded in Mortgage Book 009, page 371, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Smith, Vice President -- Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer on this 9th day of April, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUN 11 AM 8:34

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

BY Sarah J. Smith
TITLE Vice President

BOOK 135 PAGE 184
ATTEST:

Diana Thompson
Assistant Corporate Trust Officer

RECORDING FEE
Vice President -- Corporate Trusts

STATE OF ALABAMA
COUNTY OF MONTGOMERY

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Smith, whose name as Vice President -- Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 9th day of April, 1987.

Barbara Gray

My Commission Expires 4-19-87
4-17-91

This instrument was prepared by

PEEL ESTATE FINANCING, INC.

Montgomery, Alabama 36101