

09-54-66925

STATE OF ALABAMA )  
 :  
 HOUSTON ) COUNTY ) SS:

Loan number

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Southern Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by Robert W. Underwood and Susan C. Underwood to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 032 page 625 \*\*, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. \*\*Re-recorded in Book 040 Page 610 Re-recorded in Book 105 Page 611

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 4th day of June, 198 7.

ATTEST:

By: Franklin C. Long  
 Its: Assistant Secretary

First Southern Federal Savings and Loan Association

By: Beverly Davis  
 Its: Vice President

STATE OF ALABAMA, )  
 :  
 HOUSTON ) COUNTY ) SS:

STATE OF ALABAMA, SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

## RECORDING FEES

Recording Fee \$ 2.50Index Fee 3.00

1987 JUN 11 AM 8:51

TOTAL \$ 5.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis First Southern Federal Savings and Loan Association whose name as Vice President of First Southern Federal Savings and Loan Association a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 4th day of June, 198 7.

Wicki A. McPhee  
 Notary Public

My Commission expires: 9/30/90

This instrument was prepared by: Beverly Davis  
 First Southern Federal Savings and Loan Association  
 Post Office Box 7006  
 Dothan, AL 36302

BOOK 135 PAGE 200