

Return to:  
Real Estate Financing, Inc.  
Investor Accounting Dept.  
P.O. Box 669  
Montgomery, Alabama 36195

FULL RELEASE OF LIEN

072494-8 '87

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee\*\* does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of November 30, 19 84, executed by Terry G. and Mary B. Reach and recorded in Mortgage Book 010, page 700, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee\*\* has hereunto set its signature by Sarah J. Smith, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer, on this 9th day of April, 1987.

Union Bank & Trust Company as Trustee for  
the Alabama Housing Finance Authority

BY Sarah J. Smith  
TITLE Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THAT Vice President — Corporate Trusts  
INSTRUMENT WAS FILED

1987 JUN 11 AM 8:34

Barbara Gray  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts

of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 9th day of April, 1987.



Barbara Gray

My Commission Expires 4-19-89  
4-19-91

This instrument was prepared by

REAL ESTATE FINANCING, INC.

Montgomery, Alabama 36101

BOOK 135 PAGE 183

WITNESS:

Diane Hanson

Assistant Corporate Trust Officer, Secretary