STATE OF ALABAMA )
COUNTY OF SHELBY )

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, Taylor & Mathis
of Alabama, Inc., Agent for 2154 Trading Corporation d/b/a
Inverness, acknowledges full payment of the indebtedness of
Forty nine and 50/100 dollars, plus the cost of collection,
for uppaid sewage treatment fees or charges due as of the
1st day of January, 198 7 , payable by Ferman S.
Martin which indebtedness was secured by a
lien upon the following property situated in Shelby
County, Alabama, to-wit:
County, Arguana, co
Lot 9, Block 2, Kirkwall: 5133 Kirkwall Lane, Birmingham, AL 35243
LOE 9, BIOCK 2, KILKWALL
This lien was recorded in the office of the Judge of
This lien was recorded in the Columbiana Book Probate of Shelby County, Alabama, in Columbiana Book
Probate of Shelby County, Alabama, In
No. 130 , Page No. $\frac{645}{}$ , and the undersigned does
hereby release and satisfy that certain lien referred to
above.
IN WITNESS WHEREOF, the undersigned, Taylor & Mathis of
Alabama, Inc., Agent for 2154 Trading Corporation d/b/a
Inverness, has caused these presents to be the
and day of June , 198 7
STATE OF M.A. SHELBY FO.  I CERTIFY THIS INSTRUMENT WAS FILL.  Agent for 2154 Trading Corporation d/b/a Inverness
By: Rule a Marle
STATE OF ALABAMA ) COUNTY OF SHELBY )
GENERAL AND CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public in and for said County
and said State, hereby certify that <u>Kyle Ann Matthews</u> and said State, hereby certify that <u>Kyle Ann Matthews</u> whose name is signed to the foregoing instrument, and who is

I, the undersigned Notary Public in and for said County and said State, hereby certify that <a href="Kyle Ann Matthews">Kyle Ann Matthews</a> whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.

of _	Given June	under m	hand 198 <u>7</u>	and	official	seal this	2nd	day
					1.1	<b>A</b>	Done	`

Notary Pills My Commission Expires November 10, 1990