

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P.O. Box 689
Montgomery, Alabama 36195

910
**CORPORATE CANCELLATION
AND
RELEASE**

PHLMC # 041637933

044199-8

'87

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~ SHELBY

The debt secured by Mortgage recorded in Mortgage Book
383, Page 372 of the Records in the office of the Judge of Probate of ~~Montgomery~~ SHELBY County, Ala-
bama, from Charles E. Anthony
(Mortgagor)
to Real Estate Financing, Inc.**
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation, has caused its name to be signed and its corporate seal to be impressed this 26th
day of MAY, 1987

**Assigned to Federal Home Loan Mortgage Corp. FEDERAL HOME LOAN MORTGAGE CORPORATION
(Corporate Name)

(CORPORATE SEAL)
This instrument was prepared by [Signature] A Corporation
as an employee of
REAL ESTATE FINANCING, INC.
605 S. Perry Street
Montgomery, Alabama 36101
STATE OF ALA. SHELBY CO.

By [Signature] (Seal)
DAPHINE P. LYNCH, REGIONAL MANAGER OF SERVICING

STATE OF GEORGIA
COUNTY OF FULTON

I CERTIFY THIS
INSTRUMENT WAS FILED

Recd 2.50
Jud 1.00
3.50

I, MARCIA V. CRENSHAW JUN 11 AM 8:20, a Notary Public, in and for said County and State,

do hereby certify that DAPHINE P. LYNCH
JUDGE OF PROBATE
whose name as REGIONAL MANAGER OF SERVICING of the FEDERAL HOME LOAN MORTGAGE CORPORATION

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged
before me on this day, that being informed of the contents of said instrument, SHE as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the
same bears date.

Given under my hand and seal this 26th day of MAY, 1987
Month Year

NOTARY PUBLIC, [Signature]
COUNTY _____
Notary Public, DeKalb County, Georgia
My Commission Expires Oct. 12, 1990

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