932— FULL RELEASE OF LIEN

STATE OF	ALABAMA					
	MONTCOMERY		•			
			Italian Rank	& Trust Company	y, Trustee**	does
POR V	ALUE RECEIVED,	the undersigned,	Union Dank		oe and the ind	ebtedness
hereby ack	nowledge recei	pt of payment in	full of that	CBITCALLI NAZOGO	Michael	A. and
secured the	ereby, bearing	date of Novemb	er 4, 19	047	Dece 640	
كالتناف المساور والمساور والمساور	F. Teel	and recorded			, State	of
in the Off	ice of the Jud	ge of Probate, Co	ounty of	She1by		
ALABAMA	<u>.</u>	, and subsequent:	y assigned to	the undersign	11-d male	ased
The s	aid mortgage a	nd indebtedness t	thereby secure	ed are hereby C	FUOBITED' TAY	
and discha	urged.			Tenates**		
IN WI	TNESS WHEREOF,	the Union Bank	& Trust Compa	iny, has ner	eunto set its	
•	HTIMS J. HAS	Vice Pre	sident — Corpor	muno in quiy a	uthorized and	nas
_	e to be attest	Assistant Corpora	te inter Cure	4th de	y of May	<u> </u>
1987.		_				
19.07.			/ ★ ≰ Union Ba	nk & Trust Com	pany as Truste	e for Y
			the Alab	ama Housing Fi	Tance	
MTTEST:			RY s	Sarah	1 Smith	<u></u>
			#144 £		Vice Pres	ident
DIGNA	Corporate Trust	Officer Cartical Management	PELBY FO.	Vice President -	Corporate Trusts	5
,	Ase	I CER II	A. A. T. W. T. W.	nec	ORDING FRES)
4 2 2 2 2 3 4	ALABAMA	1987 JUN 1 1	AH 8: 37	Rosseding Index Fee	100	• •
SIMIE OF_	MONTGOMERY	1301 001	Paragarany 2-	TOTAL	\$_3.S	Þ
DOWNEY OF	1. (SARAH IL SMITH	Notary Publi	ic in and for a	aid County and	State,
g I, ∠	Jaipan 4	SARAH J. SMITH	, whose name	Vice Presi	dent — Corporate	Trusts
h h		ust Co . a a	,	a signed to the	foregoing ins	trument,
of Unil	work w	use co	tom so this	day, that, bain	g informed of	the
and who i	s known to me,	acknowledged bei	Otto	with full autho	rity, executed	ì
contents	of the instrum	ent, he, as such	OLITICAL WIN	anation		
		e and as the act		4th_day	or man	", 19 <u>87</u>
CTA	m under my hav	e and official o	al, this	421 LAY		
	13.0		A.	usew D	1112	
	6701V3X		X		4-17-91	
1	BIILLIC FOLVILL	(Exp	•	
	· · · · · · · · · · · · · · · · · · ·	manual Advances				
mrs me	I I I					
\	BEAL ESTATES	INAMONG INC.				
1	THE RESERVE AND ADDRESS OF THE PARTY OF THE					

Montgomery, Alabama 36101