

Return to:
Real Estate Financing, Inc.
General Accounting Dept.
P.O. Box 508
Montgomery, Alabama 36195

929
FULL RELEASE OF LIEN

073620-7 '87

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of March 22, 1985, executed by Steve W. and Katie L. Lindsey and recorded in Mortgage Book 022, page 302, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Smith, Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer, on this 9th day of April, 1987.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTEST:

BY Sarah J. Smith
TITLE Vice President

Assistant Corporate Trust Officer Diane Hanson

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray

hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument,

and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 9th day of April, 1987.



My Commission Expires 4-19-87
4-19-91

This instrument was prepared by [Signature]

REAL ESTATE FINANCING, INC.
Montgomery, Alabama 36101

BOOK 135 PAGE 185

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUN 11 AM 8:35

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
3.50