

69343-2

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Return to:
Real Estate Financing, Inc.
Trust Accounting Dept.
P.O. Box 11426
Montgomery, Alabama 36195

928-

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by F. Mark Cobb and wife, Karen H. Cobb to Real Estate Financing, Inc. under date of March 30, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 446, Record of Mortgages at Page 325, and said Mortgage was re-recorded on September 13, 1984 in Volume 002 at Page 07 in said Probate Office and which was assigned to the undersigned under date of June 27, 1984, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 57, Record of Mortgages at Page 449, and said Assignment of Mortgage was re-recorded on October 2, 1984 in Volume 003 at Page 999 in said Probate Office and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 22nd day of May, 1987.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated August 1, 1983
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 4.00
TOTAL \$ 6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 11 AM 8:33

Sherry H. Scoggs
JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 22nd day of May, 1987.

Sherry H. Scoggs
NOTARY PUBLIC
My Commission Expires: 12-9-89

NOTARY
PUBLIC

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