

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>	
Sharkey, Charles O. and Lois B.	433	195	Shelby	AL	09-54-75192

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by William H. Reimers, as its Senior Vice President, and attested and its corporate seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 3rd day of July 19 86.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY: William J. Green
Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

STATE DEPARTMENT
INSTRUMENTS

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I, the undersigned authority, in and for said County, in said State, hereby certify that William H. Reimers and Frances VanLandingham, whose names as Senior Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 3rd day of July 1986.

Notary Public (Seal)

This Instrument was prepared by:
Beverly Davis
First Southern Federal Savings & Loan Association
Dothan, Alabama 36302

My Commission Expires: 10-15-89

Mtg Corp of the Co.