## First Alabama Bank

## PARTIAL RELEASE

Shelby COUNTY)

L--148-8/75

		ble considerations t	to it in hand
For and in consideration of One Dollar (\$1.00) and	other good and valua	DIE CONSIDERATIONS	xxxx
paid, the receipt whereof is hereby acknowledged, the un	dersigned FIRST ALF	to sell advers t	that certain
a corporation, does hereb	by release and dischar	Se itom the new ar	
	an Alabama Gen	eral , 7-28-8	36
mortgage executed by Somerset Village Partnersh; recorded in Volume 084 page 40	Partnership  Probate Records of—	Shelby	County,
recorded in Volume, Page, Page	FIGURE ROSSIES		
Alabama, the following described property:			ded
Lot 1, according to the Survey of Som in Map Book 10, Page 14 in the Probat being situated in Shelby County, Alab		County, Alabam	a;
•			
It being distinctly understood, however, that all shall be and continue to remain in all respects to said me the said mortgage in said mortgage and the note therefore the said FIRST ALABAMA BANK EXXXXXXXXX and powers granted to it under said mortgage, except  IN WITNESS WHEREOF, the undersigned, FI corporation, has caused these presents to be executed	rigage, and mat an object of shall conting a corporation as to the above described as ALABAMA BAN	nue in full force and shall continue to ribed premises.  K WXXXX  tkins, Jr.	nd effect, and
Coits ——————	duly authorized mare	-,	
,			
of ————, 17	FIRST ALABAMA	AND THE WAXYAXXXX	
- 1	By Mark	Mall	<u> </u>
5	I CER	MESTERNED	
5.00 \ \ \OO		A WAR FILE	
STATE OF ALABAMA) 3,50	1997 JUN 1	0 All 8: 17	
Jefferson COUNTY) TOTAL	;		
	for Sold Co	mint And State he	reby certify that
I, the undersigned authority, a Notary Publi	ic in and for Sale Selection	e President	
Charles L. Watkins, Jr.	. whose name as		
of FIRST ALABAMA BANK XXXX	a	corporation, is signe	d to the loregoing
. 1 1 h-fa-	e me, on this day, that	being informed of t	ne contents of the
release, and who is known to me, acknowledge before conveyance, he, as such officer, and with full author	rity, executed the same	e voluntarily for and	1 88 the act of said
corporation.		84	87
	28 day of	May	, 19
Given under my hand and official seal this			-dere-
	Oston-	Notary Public	
	-		