

300-0036/vc/5-28-87/\$3.50

830

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF JUDGMENT

The undersigned JOHN L. COLE, Attorney,
acknowledges full payment of the Judgment described as follows:

JUDGMENT DEBTOR: DEBRA MAXWELL

JUDGMENT CREDITOR: SHERILL & SHERILL MD PA

VOLUME/PAGE WHERE JUDGMENT RECORDED: BK 021 Page 509

DATE JUDGMENT RECORDED: 3-21-85

PLACE(S) JUDGMENT RECORDED: SHELBY COUNTY

DATE OF JUDGMENT: February 27th, 1985

CASE NUMBER: SM84- 2584

COURT: DISTRICT COURT OF JEFFERSON COUNTY

The undersigned does further hereby release and satisfy said judgment.

Signed at Birmingham, Alabama on this the 28th day of
May, 19 87

John L. Cole
JOHN L. COLE, Attorney for
Plaintiff/Judgment Creditor
1801 9TH AVE S (P.O. BOX 55536)
BIRMINGHAM, ALABAMA 35525

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, The undersigned, Notary Public, in and for said County in said State, hereby certify that JOHN L. COLE, ATTORNEY, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of May,
198 7.

Jannis P. Reeves
NOTARY PUBLIC

This instrument prepared by:
JOHN L. COLE, Attorney
1801 - 9th AVENUE, SO.
BIRMINGHAM, AL 35205

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 10 AM 8:32

Thomas P. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50