

STATE OF ALABAMA) 8/3
 : SS:
Jefferson COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Mortgage America, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, as Supplemented, with Alabama Housing Finance Authority, that certain mortgage executed by Steve A. Puleo, III and wife, Kathy Puleo to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 134, page 971, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 2nd day of June, 198 7.

ATTEST:

By: Michael A. Bough
Its: Vice President

MortgageAmerica, Inc.
By: [Signature]
Its: Executive Vice President

STATE OF ALABAMA,)
 : SS:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 2nd day of June, 198 7.

[Signature]
Notary Public

(Seal)

My Commission expires: _____

MY COMMISSION EXPIRES JANUARY 1, 1990

STATE OF ALA. SHELBY CO.

INSTRUMENT NO. _____

1987 JUN 10 AM 8 00

JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

Corley Marcus