

This instrument was prepared by Jane W-Tubbs
P. O. Box 10726, Birmingham, AL 35202

MSI #889000

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COMBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by Langston Builder's Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 082, Page No. 225, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COMBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 11th day of May, 1987.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston, Asst. Vice President

ATTEST:

Joan C. Burke
Joan C. Burke, Asst. Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Asst. Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 11th day of May, 1987.

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

F-641

Lenora Jay Cobble
NOTARY PUBLIC COMMISSION EXPIRES JANUARY 3, 1990

Commission Expires:

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT IS FILED

1987 JUN 10 AM 7:51

Thomas J. Henderson
JUDGE OF PROBATE