TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by sald mortgage, viz:

Conveyed -/		DACE	COUNTY	<u>STATE</u>	
MORTGAGE Charles E. Jones and wife, Roanne W. Jones	975	<u>PAGE</u> 796	Shelby		#09-54-75797

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 25th day of day of

ATTEST:

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FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Ole PRESIDENT)

STATE OF ALABAMA HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify the Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistan Secretary, respectively, of First Southern Federal Savings and Loan Association, are signe to the foregoing instrument, and who are known to me, acknowledged before me on th day, that being informed of the contents of this instrument, they, as such officers with fu authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 25th day of June

My Commission Expires 10/10/88 STATE OF MAN SHELLEY CO.

This instrument was prepared by:

Beverly Davis

First Southern Federal Savings & Loan Association

Dothan, Alabama 36302

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Little Committee Committee

Mta Cook of the So.