

681

THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Mortgage Corporation of the South the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Mortgage Corporation of the South all its right, title and interest in and to a certain mortgage executed by Michael W. and Tina A. Nicholas

bearing date of the 9th day of June, 1987 and recorded in Volume 140, Page 146 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Mortgage Corporation of the South and unto its successors and assigns forever.

EXECUTED THIS 9th day of June 19 87.

HALL MORTGAGE CORPORATION,
BY [Signature]
Its President

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STATE OF ALABAMA
SHELBY COUNTY

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II whose name as signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of June, 1987.

Notary Public
Kelly S. Douglas
Commission Expires November 24, 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUL 13 AM 11:58

Re 250
100
350

Larry
✓ Halcomb

THOMAS F. HALL, II
NOTARY OF PROBATE