

This instrument was prepared by Jane W-Tubbs
P. O. Box 10726, Birmingham, Al. 35202

ICS# 4896700

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COMBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by

Frank L. LaPete and wife, Patricia S. LaPete, d/b/a FLL General Contractors

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 097, Page No. 566, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COMBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 12th day of May, 1987.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston, Asst. Vice President

ATTEST:

Joan C. Burke, Asst. Secretary

STATE OF ALA - SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN -9 AM 9:03

Judge of Probate

STATE OF ALABAMA
JEFFERSON COUNTY

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston, whose name as Asst. Vice president of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 12th day of May, 1987.

Linda Jay Cabler
NOTARY PUBLIC
Commission Expires:

MY COMMISSION EXPIRES JANUARY 5, 1990