This instrument was prepared by Dan G. Bradley on behalf of the trust account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Paul David Snow, a single man to Engel Mortgage Company, Inc. under date of February 16, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 443, Record of Mortgages at Page 633, and which was assigned to the undersigned under date of April 13, 1984, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 56, Record of Mortgages at Page 731, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 20% day of May, 1987.

AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance

Authority

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 20th day of Renn H. Scargen

May, 1987.

I CERTIFY TOS My Commission Expires: 2-9-

1937 JUN -9 PM 12: 50

RECORDING FEES

\$ 3.SU Recording Fee

Index Fee

TOTAL