

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
WALKER COUNTY

FOR VALUE RECEIVED, the undersigned First Federal of Alabama F.S.B., (formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper), a corporation, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Robert Dennis O'Riley and wife, Mary Kathryn O'Riley	107	315	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF ALABAMA F.S.B., (formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper), a corporation, as owner of said mortgages has caused these presents to be executed this the 4 day of June, 19 87.

FIRST FEDERAL OF ALABAMA F. S. B.
(formerly known as First Federal Savings and Loan Association of Alabama,
formerly known as First Federal Savings and Loan Association of Jasper)

BY: Edward A. Davidson

STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned authority, in and for said county, in said state, hereby certify that Edward A. Davidson whose name as Vice President-Loans of First Federal of Alabama F. S. B., (formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 4 day of June, 19 87

Carmen A. Sparks
Notary Public My Commission Expires November 3, 1989
My commissions expires: _____

THIS INSTRUMENT WAS PREPARED BY:
FIRST FEDERAL OF ALABAMA F. S. B.,
(FORMERLY KNOWN AS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA,
FORMERLY KNOWN AS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER)
312 West 18th Street
Jasper, Alabama 35501

First General Service(s) Corporation
P.O. Box 3205
Jasper, Alabama 35502-3205

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FILED IN ALA. SHELBY CO.
CERTIFICATE THIS
INSTRUMENT WAS FILED
1987 JUN -9 AM 9:52
JUDGE OF PROBATE

RECORDING FEE

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

