

THIS INSTRUMENT PREPARED BY  
 CHARLES W. TAYLOR  
 STATE OF ALABAMA HIGHWAY  
 DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA )

COUNTY OF SHELBY )

FEE SIMPLE

TRACT NO. 15

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$390.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant- or(s), Sammy Q. Hamrick and wife Peggy Hamrick, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right of way map of Project No. F-478(1) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 29, T-21-S, R-1-W; thence easterly along the north line of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , a distance of 120 feet, more or less, to the west property line; thence southerly along said west property line a distance of 256 feet, more or less, to a point that is 60 feet northwesterly of and at right angles to the centerline of Project No. F-478(1) and the point of beginning of the property herein to be conveyed; thence N 67° 41' 20" E, parallel with the centerline of said project, a distance of 150 feet, more or less, to the east property line; thence southerly along said east property line a distance of 22 feet, more or less, to the present northwest right-of-way line of Alabama Highway No. 70; thence southwesterly along said present northwest right-of-way line a distance of 150 feet, more or less, to the west property line; thence northerly along said west property line a distance of 22 feet, more or less, to the point of beginning.

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Hardin & Hollis

Said strip of land lying in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 29, T-21-S, R-1-W and containing 0.069 acre, more or less.

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To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 7th day of May, 19 87.

  
SAMMY Q HAMRICK

  
PEGGY HAMRICK

## ACKNOWLEDGMENT

STATE OF ALABAMA )

COUNTY OF JEFFERSON)

I, Robin E. Hopper, a Notary Public, in and for said County in said State, hereby certify that Sammy O. Hamrick and Peggy Hamrick, whose name(s) are \_\_\_\_\_, signed to the foregoing conveyance, and who are \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, that they \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of May, 1987.

Robin E. Haggan  
NOTARY PUBLIC

My Commission Expires 11-14-88

### ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

County \_\_\_\_\_

1. Dead Tax \$ \_\_\_\_\_  
2. Mtg. Tax Exempt  
3. Recording Fee 7.50  
4. Indexing Fee 1.00  
TOTAL 8.50

I, \_\_\_\_\_, a \_\_\_\_\_ in and for  
said County, in said State, hereby certify that \_\_\_\_\_ whose  
name as \_\_\_\_\_ of the \_\_\_\_\_ Company,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of this conveyance, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corpo-  
ration.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUN -9 AM 9: 26

Official Title

STATE OF ALABAMA

## WARRANTY DEED

STATE OF ALABAMA

County of \_\_\_\_\_  
I, \_\_\_\_\_  
Judge of Probate in and for said State and County, hereby  
certify that the within conveyance was filed in my office  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_,  
and duly recorded in Deed Record \_\_\_\_\_ page \_\_\_\_\_  
Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
Judge of Probate  
\_\_\_\_\_  
County, Alabama.