

RETURN TO
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

MAW# 340002
MORTGAGOR Wiltz, R.A.
DATE PAID IN FULL 4-9-87

SATISFACTION OF MORTGAGE

This instrument was prepared by

STATE OF ALABAMA)
COUNTY OF SHELBY)

Phyllis Smith
MOLTON, ALLEN & WILLIAMS, LTD
BIRMINGHAM, ALABAMA 35203

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Molton, Allen & Williams Incorporated

by Richard A. Wiltz & wife, Joann Wiltz

recorded in Volume 29 of Mortgages, at Page 236

In the Probate Office of Shelby County, Alabama, and

assigned to Federal Home Loan Mortgage Corporation

and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has caused this instrument to be executed in its name by _____

DAPHINE P. LYNCH its REGIONAL MANAGER OF SERVICING and its corporate seal to be hereto affixed, who is duly authorized this 27th day of MAY 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

FEDERAL HOME LOAN MORTGAGE CORPORATION

1987 JUN -9 AM 9:37

By Daphine P. Lynch
DAPHINE P. LYNCH, REGIONAL MANAGER OF SERVICING

STATE OF GEORGIA Thomas A. Scarborough
COUNTY OF FULTON)
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that DAPHINE P. LYNCH whose name as REGIONAL MANAGER OF SERVICING of FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of MAY, 19 87.

Maria V. C... ..
Notary Public

My Commission Expires Oct. 12, 1990
Notary Public, DeKalb County, Georgia



RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

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