PREPARED BY & RETURN TO: 749 C/O DEBBIE NORRIS NATIONAL HERITAGE MORTGAGE CORP. P.O. BOX ASSIGNMENT OF MORTGAGE 35201 BIRMINGHAM, ALABAMA 212541 06-3040-02 STATE OF ALABAMA JEFFERSON COUNTY KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by Federal Home Loan hereinafter called Assignee, does hereby grant, Mortgage Corporation bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Joseph A. Noll and wife, Linda S. Noll and recorded in Volume 118 , Page 364 , of the records of the Probate Court County, Alabama together with the debt secured thereby and of Shelby all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION. IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Sandra L. Wade, Senior Vice President on the 10th \_\_\_\_, 19\_\_87\_\_. day of March NATIONAL HERITAGE MORTGAGE CORPORATION Sandra L. Wade-Senior Vice President 800K RECORDING F Recording Tree \$2.5 INSTRUMENT WAS FILED Anita L. Herring-Assistant Vice President Index 7ca

I, the undersigned, A Notary Public in and for said State, Markaid county, hereby

certify that Sandra L. Wade, whose name as Senior Vice President of NATIONAL HERITAGE

known to me, acknowledged before me on this day, that, being informed of the contents of

the conveyance, he, as such officer and with full authority, executed the same voluntarily

MORIGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is

Given under my hand and official seal this 10th day of one and

STATE OF ALABAMA )

JEFFERSON COUNTY )

for and as the act of said corporation.

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EXPIRATION

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