BOOK 134 PAGE 735

FULL RELEASE OF MORTGAGE

| STATE OF ALABAMA) | | |
|--|---------------------------------------|---------------------------------------|
| Shelby COUNTY) | | |
| WHEREAS, James A. Burrowbridge and wife, Carolyn Burrowbridge | | ' |
| did heretofore on the <u>15th</u> day of <u>February</u> , <u>1984</u> | _, execute a | |
| mortgage to <u>Colonial Bank of Alabama</u> | | • |
| which said mortgage is recorded in <u>Book 443</u> , Page 88 | 8 | • |
| Probate Office of Shelby County, Alabama, (which said | mortgage was | |
| transferred to | Paga | ' |
| by transfer appearing in said Probate Office in | _, rage | |
| and | | |
| WHEREAS the indebtedness secured by said mortgage has been pas | | |
| NOW, THEREFORE, the undergigned, does hereby acknowledge satis | sfaction and | |
| payment in full of said indebtedness and hereby releases and discha | arges the prop | erty |
| in said mortgage from the lien of same. | | |
| IN WITNESS WHEREOF, said Colonial Bank of Alabama | | |
| has caused these presents to be signed in and by its corporate nam | e by | |
| Louise Freeman , its Assistant Branch Manager | <u> </u> | , |
| thereunto duly authorized on this the 18th day of May | , 19 | 87 |
| | | |
| STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS THET REQUIRE FROM MAN | | |
| 1007 HIM -O AM R: 24 BY: Louise Preeman | | |
| Its: Assistant Diane. | RECORDI | No f ee \$ <u>2.5</u> 0 |
| STATE OF ALABAMA) | Recording Fee Index Fee | 1.00 |
| | · · · · · · · · · · · · · · · · · · · | s 3.8 |
| COUNTY) | TOTAL Id County, in | |
| I, the undersigned authority, a Notary Public, in and for sa | , whose | |
| State, hereby certify that | , whose | |
| as of | | |
| is signed to the foregoing full release of mortgage, and who is k | tnown to me, a | cknow~ |
| ledged before me on this day, that, being informed of the content | ts of the inst | rument, |
| as such officer and with full authority, executed the same volunt | tarily for and | as the |
| act of said corporation. | | |
| Given under my hand and official seal this the da | ay of | , |
| B. S. | | |
| NOTARY Notary Public | <u>/</u> | |
| MY COMMISSION EXPIRES SANSI | 637-28, 1939 | |