Λ#	22116 2				•
Lame	98	W.	£	Carole	Parker

FULL RELEASE OF LIEN

RETURN 13

			ADSOUTH MORTGAGE COUNTY				
	ALABAMA ALABAMA 35201						
STATE OF			* ************************************				
COUNTY OF	JEFFERSON						
			AMSOUTH MORTGA	GE COMPANY, INC.	does hereby		
FOR VALU	E RECEIVED, the	e undersigned;	of that Certain	GE COMPANY, INC.	ebtedness secured		
acknowledge	receipt or head		10	70 . executed by No	ra F. Eakin and		
thereby, bea	ring date of _	August 9+h		79, executed by No Book 394	ege904		
Charles F	<u> Fakin</u>	and reco	itded in words-b-	State 0	f Alabama		
in the Offic	ce of the Judge	of Probate,	County ofSi	elby, State o			
and subseque The sai	ently assigned d mortgage and	indebtedness	thereby secured	are hereby cancelled	, release and		
discharged.					s / / The First		
		HEREOF, by A	mSouth Bank, Nat	ional Association, (t/k/k ine ille		
National Ba	ank of Birmingh	am), duly suf	horized Attorney	-in-Fact, whose appo	intment was published		
	nt Pegs	954	•				
in Book		ANGOTETTI MO	ORTGAGE COMPANY.	INC. has herev	nto set its		
IN WIT	NESS WHEREOF, T	tue <u>Nupontu tu</u>	<u> </u>	INISTRATION OFFICER	who is duly		
signature	by HELEN ACTON	<u> </u>	_ , 1ts <u>loan au</u>	day of	April		
muthorized		a seems to be t	ettested on this	30thday of			
- 1		STATE SEAL STATE I CERTIFY THE ISTRUMENT WAS					
19 ₈₇ •	19	1517.011.21 1987 JUN -9 AM	11: 54	AMSOUTH MORTGAGE COM	PANY, INC.		
	•	1987 JUN -5 KM		IT'S ATTORNEY-IN-FAC			
ATTEST:		JUDGE OF PRCS	BATE	BY: HELEN ACTON	Clon		
mi	il Qu	der		TITLE: LOAN ADMINIST	RATION OFFICER		
MILDRED	TUCKER						
LOAN AD	MINISTRATION OF	FICER					
STATE OF	ALABAMA						
COUNTY OF	JEFFERSON	_			Lamabu		
I. 1	DARI MICHELE GU	THRIE , . No		nd for said County s			
-	that HELEN AC		_, whose name as	LOAN ADMINISTRATION	OFFICER		
•		PANY INC.	, a Corporation	on, is signed to the	foregoing instrument,		
 -			d before me this	day, that, being in	formed to the contents		
and who	is known to me	, acamourses	eer and with ful	1 authority, execute	d the same voluntarily		
for and	as the act of	said Corporat:	100.	- cost day of	April 19 -8		
	Given under =	y Hand and Of	ficial Seal, thi	s 30th day of			
14.	134 page 8	76		Day mick	ele Statiste		
80	IN TOT INC.	•		DARI MICHELE GUTHE	THE HE PERSON		
-		repared by		My Commission Expire	February 26, 291		
This in	strument was pi			My Commission			
	~~	,		THE PERSON AND ADDRESS OF	ENC.)		
An A	in T/ks	ncy	(FORMERLY ENGE	L MORTGAGE COMPANY,			
Amsouti	MORTGAGE COMP	ANT					
P.O. B	o x 8 47			•			
Birmin(gham, Al 35201						