STATE OF ALABAMA) JEFFERSON COUNTY

√FULL SATISFACTION OF RECORDED LIEN

	,	MetroBank now National Bank	by merger of Commerce
Know All Men By These Pr	esents, That, the undersign	ent of the indebtedness sec	ured by that certain
	_, acknowledges tun paym	ent of the massesses. C	an Alabama
Real Property) (Property)	tx) mortgage executed by	Fontaine Cabinet C	c F Nunn general
Real Property) (AZZZONAKEMEN) General Partnership cor	isisting of Michael	A. Fontaine & Jame Shelb	
hich said mortgage was recorde	ed in the office of the Judg	e of Probate Court of XIERS	SK County, Alabama,
Book No	<u>446</u> , Page No. <u>47</u>	5, (and assigned to	
nBook No	, Page,)	and the undersigned does f	urther hereby release
and satisfy said mortgage.	•		
ind satisfy sure mores.	•		
	·		•
_			
Long Legal	,	•	
<u></u>	· ;		
394			
134			
**************************************	MetroBan	k now by merger	<u> </u>
In Witness Whereof, the	, MIIGGIDIB	Bank of Commerce	87
has caused these presents to be	e executed this 3rd	day of June	
THE PEES	•	Metrobank	now by merger ank of Commerce
lecording Fee \$ 2-50	STATE OF ALL CHELLRY FO. T CERT THE STRUCTURE OF ALL CHELLS	Litie	" : H - [[]0]
ndex Fee	T CERT	BY: / Excer	297 1924
TOTAL \$ 3.50	1987 JUN -9 NH 8: 29	Assistant	Vice President
STATE OF ALABAN	MA) JUDGE OF PROBATE Dublin in and for sald Count		
JEFFERSON COUNTY	JUDGE OF THE	y in said State, hereby certify t me (as Assistant Vi	hat
I, the undersigned Notary in Patricia A. Wood	whose na	me (as Assistant Vi	acknowledged before me on
Patricia A. Wood National Bank of Com this day that, being informed of	imerces corporation) is signed the contents of the instrumer	t, he (as such officer and with	full authority,) executed the
rome voluntarily (for and as the	SCE Of Street Corbonstian		10 87
Given under my hand and	Official seal this 3rd	_day of	11. Maste
	,	Notary Public	
This instrument was	s prepared by:	/	
National Bank of Co	ommerce		

₽8_192⋅

P.O. Box 10686
Birmingham, AL 35202