

4-27-87

SMC# 786020

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee\*\* does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of October 15, 1985, executed by James F. and Peggy L. Shoff and recorded in Mortgage Book 045, page 424 in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee\*\* has hereunto set its signature by Sarah J. Smith, its Vice President—Corporate Trust Officer who is duly authorized and has caused same to be attested by its Secretary, on this 13<sup>th</sup> day of May, 1987.

Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority

BY Sarah J. Smith  
TITLE Vice President—Corporate Trust Officer

ATTEST:

Donna Smith  
Assistant Corporate Trust Officer—Secretary

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Smith, whose name as Vice President—Corporate Trust Officer of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 13<sup>th</sup> day of May, 1987.

Barbara Gray  
4/17/91

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

This instrument was prepared by  
DONNA SMITH  
SOUTHTRUST MORTGAGE CORPORATION  
PO BOX 7344-A  
BIRMINGHAM, AL 35253