|       |       |       |     | - T | 2.77 |
|-------|-------|-------|-----|-----|------|
| ולשטו | CTATI | TTORY | WAL |     | TIFL |

\_\_\_\_COUNTY.

PRINTED AND FOR SALE BY ZAC SMITH STATIONERY CO., B'HAM

| The | State | of | Alabama, |
|-----|-------|----|----------|
| Sh  | elby  |    | COUNTY.  |

## KNOW ALL MEN BY THESE PRESENTS

| That for and in consideration of Two thousand two           | hundred and no/100 (\$2200.00)                                  |
|---|---|
| the undersigned grantor W. C. Parker, a married n           |   |
| Robert Barnes and Rosie Bar                                 | mes   |
| hand paid by  | W. C. Parker  |
| he receipt whereof is acknowledgedthe said                  |   |
| es grant, bargain, sell and convey unto the said            | Robert Barnes and Rosie Barnes                                  |
| be following described real estate, to wit: Commence at th  | e SE corner of NE% of SW%, Section 22.                          |
| Township 21 South, Range 1 East; thence run No              | orth along the East line of said 4-4 Section                    |
| a distance of 442.62 feet to a point, being th              | ne NE corner of the Robert O. Barnes, Jr. lot;                  |
| thence run turn an angle of 89 deg. 02 min. 42              | " to the left and run a distance of 420.30                      |
| feet to the point of beginning of the lot her               | cein described; thence continue along the same                  |
| course for a distance of 420.30 feet to a poin              | nt: thence run South parallel with the East                     |
| boundary of the property herein described a di              | istance of 221.31 feet to the North boundary                    |
| boundary of the property nerein described a di              | o 30 feet to a point being the SW corner of                     |
| of the Agnes Horton property a distance of 420              | North along the West boundary of said Rober                     |
| the Robert O. Barnes, Jr. property; thence ru               | n North along the west serioning                                |
| O. Barnes, Jr. property a distance of 221.31                | feet to the point of beginning.                                 |
|   | , , - 7   |
|   | **************************************                          |
| The above described property constitutes no p               | part of the homestead of the grantor of                         |
| the grantor's wife.   |   |
|   |   |
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|   |   |
|   |   |
|   | <u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>                    |
|   |   |
| situated in Shelby County, Alabama                          | B.  |
|   |   |
| To have and to hold the said above described propert        | ty unto the said party of the second part, together with all ar |
| singular the tenements, heriditaments and appurtenances the | ereunto belonging or in anywise appertaining and unto his hei   |
| and assigns forever.  |   |
| T have haven to set   | my hand and seal this 22 day                                    |
|   |   |
| May 87  | a c Peter   |
| WITNESSES:  | W. C. Parker  |
|   |   |
| ***   | (Bes  |
| **************************************                      | (Bea  |
|   |   |

| THE STATE OF ALABAMA, I, the the Shelby County   | undersigned  |
|--|--|
|  |  |
|  | in and for said County, in said State, hereby  |
| certify that W. C. Parker  | oing conveyance, and who is known to me,   |
| whose name   | g informed of the contents of this conveyance,he   |
| executed the same voluntarily on the day the same  |  |
| Given under my hand and seal, this   | 2 day of May A. D. 19.87.  |
|  | Derothy Jackson  |
| THE STATE OF ALABAMA,  | ······   |
| County )   |  |
| 4  | in and for said County, in said State, hereby  |
| certify that   | , a subscribing witness  |
| to the foregoing conveyance, known to me, app  | peared before me this day, and, being duly sworn, stated   |
| that   | nd in the presence of the other subscribing witness, on the  |
| don'the same hears date: that attested t   | the same in the presence of the Grantor, and of the  |
| other witness, and that such other witness subscri   | ribedpresence.   |
| Given under my hand, thisday   | of   |
| <u>}</u>   | 1. Deed Tax \$ 2:50<br>7. Mig. Tax = 5.00  |
|  | 1 (CCO) (Olive 1999)   |
| THE STATE OF ALABAMA, ASSTRUMENT   | Indexing Fee   |
| THE STATE OF ALABAMA, NOT THE STATE OF THE STATE OF ALABAMA, NOT THE STATE OF THE S | 3 77 3 33  |
|  | Sand in and for said County, in said State, hereby   |
| certify that on the day of   | PROBALL 19, came before me the   |
| within named   | known to me (or made known to me),   |
| to be the wife of the within named   | · **>¬   |
| who, being examined separate and apart from t  | the husband, touching her signature to the within  |
|  | , acknowledged that she signed the same of her own   |
| free will and accord, without fear, constraint o   | d, this  |
| in witness whereof, I hereunto set my hunt   | #, ************************************  |
|  | ***************************************  |
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| Sount Tin Y  | hereby bereby of iled for iled for iled for iled for on the one on the o |
|  |  |
| Warran Warran Co   |  |
|  |  |
|  | Probate Court of said Contegoing conveyance in this office on the Recontect in the foregoing conveyance in this office on this office on the foregoing conveyance in this office on the foregoing conveyance in this office on the foregoing conveyance in this office in this of |
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| Statutory STATE OF ,   |  |
|  | F F F F F F F F F F F F F F F F F F F  |
| eed,   | I, I dige of the certify that registration in Vol.  Recording day  State Tax  State Tax  |
|  |  |