

# Full Satisfaction And Release of Mortgage

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AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Savings and Loan Association, assignee of Commercial Credit Mortgage Company a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

John F. Shoemaker and wife, Mary E. Shoemaker

of the County of Shelby and State of Alabama, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of June, A.D. 1984, and recorded in the Recorder's Office of

Shelby County, in the State of Alabama, in book

451 of records, on page 206, as document No. XX, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 35, according to the survey of OLD MILL TRACE, SECOND SECTOR, as recorded in Map Book 8, Page 156, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

BOOK 134 PAGE 659

STATE OF ALABAMA  
I, \_\_\_\_\_  
NOTARY PUBLIC  
1987 JUN -9 PM 1:04

RECORDING FEES	
Recording Fee	\$ 2.50
Index Fee	1.00
<b>TOTAL</b>	<b>\$ 3.50</b>

situated in the \_\_\_\_\_ City of Birmingham together with all the appurtenances and privileges thereto belonging or appertaining. \_\_\_\_\_ Alabama \_\_\_\_\_ and \_\_\_\_\_

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

21st day of May, A.D., 1987. American Savings and Loan Association, assignee of Commercial Credit Mortgage Company

ATTEST:  
Sheila Brown  
Sheila Brown, Assistant Secretary  
STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN

By Sandra Austin  
Sandra Austin, Assistant Vice President

ss. } I, Margaret Luchini the undersigned, a Notary Public  
in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Sandra Austin

personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of May, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:  
Maria Husen/Beneficiary & Demands

Margaret Luchini  
Margaret Luchini Notary Public

Maria Husen  
J. R. Mowens

