BOOK

Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A, Birmingham, AL 35253.

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated <u>January 7, 1987</u>, executed by Danny L. and Connie W. Putman, & John L. and Patricia A. Spalding to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages \_\_\_\_ has been fully paid, which was at the Shelby 5 and time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused

its name to be hereto subscribed by W. Guy Warren , Its Vice President and Catherine O. Jones , Its Secretary, and the corporate seal hereto affixed in \_\_\_\_Birmingham, Alabama\_ on this \_\_\_\_lst of June, 1987 SouthTrust Mortgage Corporation Lot 2, Altadena woods, 2nd Sector 1987 JUN -8 NH 11: 43 MUNICADING FEES Paperalling Fee \$ 2.50 10/5 1.00 Indea Pes Secretary TATOT

STATE OF ALABAMA

COUNTY OF JEFFERSON

the undersigned , A Notary Public in and for the said County, in said State, hereby certify that \_\_\_\_ W. Guy Warren \_\_\_, whose name as Vice President, and \_\_\_ Catherine O. Jones \_\_\_, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

COLPCIA	WITNESS my hand and official seal	in said County and State this
1st	day of June 19	11 - 111 Char
		Notary Public My Commission Expires
	•	My Commission Express / /