Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A, Birmingham, AL 35253.

RELEASE OF LIEN

STATE OF ALABAMA

corporation.

lst

	COUNTY OF JEFFERSON
7	Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated August 1, 1986, executed by Mangrum Homes, Inc.  to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby  County, Alabama in the records of mortgages  Volume 087 Page 678 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.
<u></u>	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused
PAGE D.L.	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has Caused  its name to be hereto subscribed by W. Guy Warren, Its Vice  President and Catherine O. Jones, Its Secretary, and the corporate  President and Sirmingham, Alabama on this lst day
	President and Catherine O. Jones, Its Secretary, and the corporate day
~	Seal Neiglo alliked in
	of June, 1987
800K	Lot 2309 and 2322, Riverchase
ž	Lot 2509 and 2522, Riverchase    SouthTrust Mortgage Corporation
	BY: 10 Sand Oak
,	Vice President
	1987 JUN -8 NH 11: 45 Vice President
,	1981 July - 1981 J
•	ATTESTY OF FRESH 1,00
	(1.00) 1.00 -1.00
	356
	Secretary
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
	I, the undersigned, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine O. Jones, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing

instrument, and who are known to me, acknowledge before me that being

with full authority, executed the same as the act and deed of said

June

day of

informed on the contents of said instrument, they as such officers and

WITNESS my hand and official seal in said County and State this

19 87

Notary Public My Commission E