

493

LOAN NUMBER: 916

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
Citizens & Southern Commercial Corporation
 that certain mortgage executed by Anthony B. Warren and wife,
Debra Warren bearing date of the 28th day of May,
1987, and recorded in Book 134 Page 240, of the mortgage
 records in the Office of the Judge of Probate of Shelby County,
 Alabama, together with the debt thereby secured and the property therein
 described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
 executed on the 28th day of May, 19 87.

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

STATE OF ALABAMA)
COUNTY OF SHELBY)
I HEREBY CERTIFY THAT
THIS INSTRUMENT WAS FILED

1987 JUN -5 AM 10:05

LIBERTY MORTGAGE CORPORATION

By: Juanita Mitchell

Juanita Mitchell, Corporate Secretary

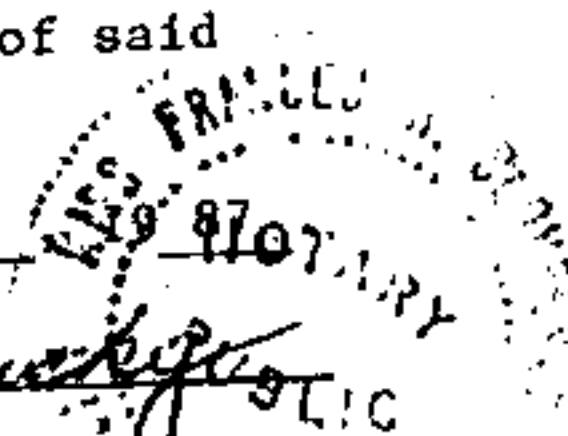
I, the undersigned, a Notary Public in and for said State and County,
 hereby certify that Juanita Mitchell, whose name as Corporate Secretary of
 Liberty Mortgage Corporation, is signed to the foregoing instrument and who
 is known to me, acknowledged before me on this day that, being informed of
 the contents of the instrument, she, in her capacity as such officer and with
 full authority, executed the same voluntarily for and as the act of said
 corporation.

Given under my hand and seal this the 28th day of May

My commission Expires: 6/24/88

Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty
 Mortgage Corporation, 500 Century Park South, Suite 100, Birmingham, AL 35226



BOOK 134 PAGE 245