

ALABAMA

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

Mtgr: Chapman, AJ
FNMA No. 1018352077
FHA/VA No. 011 209744 0270
MAW No. 321864
PIF 4/30/87

STATE OF ALABAMA
COUNTY OF SHELBY

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit: That certain mortgage executed by Allen J. Chapman and wife Cynthia Moore Chapman to Leed Mortgage Company, Inc. in the amount of \$34,000.00, dated the 25th day of October, 1979, and filed for record on the 29th day of October, 1979, in the office of the Judge of Probate of Shelby County, Alabama in Book 397, Page 747-749. Said mortgage assigned to Federal National Mortgage Association by assignment dated the 3rd day of January, 1980, and filed for record on the 7th day of January, 1980 in Book 34, Page 295, in said county.

The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49 Page 425, and its corporate seal affixed this the 26th day of May 1987.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Inc.
its Attorney-in-Fact

(Corporate Seal)

BY: 
Sr Vice President
Christine H. Lambert

STATE OF ALABAMA)
JEFFERSON COUNTY) ss

I, Rilla M. Speed, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert, whose name as Sr Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she is such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 26th day of May, 1987.


Notary Public, Alabama at Large
Rilla M. Speed
My Commission Expires: 7/12/89

BOOK 134 PAGE 224

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

THIS INSTRUMENT PREPARED BY:


Molton, Allen & Williams, Inc.
Attorney-in-Fact for Federal
National Mortgage Association
P. O. Box 10025
Birmingham, Alabama 35202-0025