

ALABAMA

RETURN TO:
MOLTON, ALLEN & WILLIAMS,
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

Mtgr: Hartle, P
FNMA No. 1010042377
FHA/VA No. CONY 310489
MAW No. 310 310489
PIF 5/20/87

STATE OF ALABAMA
COUNTY OF Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by Charles K Woods and Faye R Woods to Molton, Allen & Williams, Inc in the amount of \$41,800.00 dated the 21st day of July 1977, and filed for record on the 25th day of July 1977 in the office of the Judge of Probate of Shelby County, Alabama in Book 367, Page 656-659.

Said mortgage assigned to Federal National Mortgage Association by assignment dated the 27th day of October, 1977 and filed for record on the 2nd day of November 1977 in Book 22, Page 354 in said county.

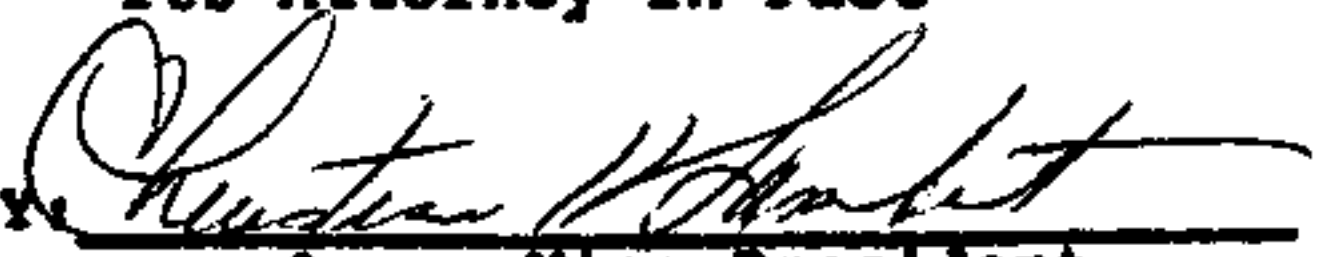
The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49 Page 425, and its corporated seal affixed this the 28th day of May 19 87.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Inc.
Its Attorney-in-Fact

(Corporate Seal)

BY: 
Sr Vice President
Christine H. Lambert

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Rilla M. Speed, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert, whose name as Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she is such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 28th day of May 19 87
BOOK 134 PAGE 230


Notary Public, Alabama at Large
Rilla M. Speed
My Commission Expires: 7/12/89

THIS INSTRUMENT PREPARED BY:


Molton, Allen & Williams, Inc.
Attorney-in-Fact for Federal
National Mortgage Association
P. O. Box 10025
Birmingham, Alabama 35202-0025

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUN -5 AM 9:56
JUDGE OF PROBATE