TERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by Roberts	\
THE STATE OF ALABAMA	No. XXV - SM-87-900	, _
SHELBY County	DISTRICT XXXXXXX COURT, Present TERM, 19 District	
Kyle Lansford,	Clerk of the CUESH Court for said	
and State, hereby certify that on the 20th day of	, May, 19	1 <u>0/</u> _
	Pl ainti tt	
RONNY BLANKENSHIP (SS Bice, Buddy's Trailer Park, Rou	te 1, Calera, AL 35040 Defendan	
District in the Circuit Court of said County, a judgment with recording	NINCE SE MOUNTAINE SEEK SEEK SEOF SECHES SEOF SECURIORISE SECONDICIONAL	
for the sum of SIX HUNDRED TWENTY NINE and 00	/100 (\$629.00)	. Dolla
for the sum of SIX HUNDRED TWENTY NINE and occupied interest at the rate of 18% per ann and the further sum of TWENTY TWO and NO/100 (\$	num after April 26, 1987	<u>-</u> Dolla
costs of suit, and that Wade H. Morton, Jr., At	torney at Law	
is Plaintiff's Attorney of record.		רפ
Given under my hand, this 5th day of	June,1	
	Kyll Langed	, Cle
I hereby further certify that said	<u> </u>	<u></u>
was on theday of	, 19, tran	nsterre(
was on the	, as shown by record in my office.	
1901		, Cle
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RETURN TO: Wade H. Morton, Jr., Attorn	and the second of the second o	
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RETURN TO: Wade H. Morton, Jr., Attorn CERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by Roberts & Son, No XXX SM-87-1054	Birming
RETURN TO: Wade H. Morton, Jr., Attorn CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA	Printed and for Sale by Roberts & Son, No. XXX SM-87-1054 DISTRICT XXXXXIX TERM,	
RETURN TO: Wade H. Morton, Jr., Attorn CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA SHELBY County	Printed and for Sale by Roberts & Son, No. XXX SM-87-1054	 , 19 <u>87</u>
RETURN TO: Wade H. Morton, Jr., Attorn CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA SHELBY County Kyle Lansford,	Printed and for Sale by Roberts & Son, No. XXX SM-87-1054 DISTRICT ***********************************	 , 19 <u>87</u> aid Cou
RETURN TO: Wade H. Morton, Jr., Attorn CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA SHELBY County 1, Kyle Lansford, and State, hereby certify that on the	Printed and for Sale by Roberts & Son, No.XXX SM-87-1054 DISTRICT ***********************************	, 19 <u>87</u> aid Cou
RETURN TO: Wade H. Morton, Jr., Attorn CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA SHELBY County 1, Kyle Lansford, and State, hereby certify that on the day of CENTRAL STATE BANK, a banking corporation of the Central State wallace CASTLEBERRY	Printed and for Sale by Roberts & Son, No. XXX SM-87-1054 DISTRICT XERROLAT COURT, Present Clerk of the XXXX Court for sale by Roberts & Son, No. XXX SM-87-1054 TERM, District Clerk of the XXXX Court for sale by Roberts & Son, No. XXX SM-87-1054 TERM, District Route 1, Box 74	 , 19 <u>87</u> aid Cou , 19 <u>87</u> ff
RETURN TO: Wade H. Morton, Jr., Attorn CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA SHELBY County 1, Kyle Lansford, and State, hereby certify that on the	Printed and for Sale by Roberts & Son, DISTRICT No. XXX SM-87-1054 DISTRICT XXXX DISTRICT XXXX SM-87-1054 District Clerk of the XXXX Court for so on Since	 , 19 <u>87</u> aid Cou , 19 <u>87</u> ff
RETURN TO: Wade H. Morton, Jr., Attorn CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA SHELBY County 1, Kyle Lansford, and State, hereby certify that on the day of CENTRAL STATE BANK, a banking corporation of the Central State wallace CASTLEBERRY	Printed and for Sale by Roberts & Son, DISTRICT No. XXX SM-87-1054 DISTRICT XXXX DISTRICT XXXX SM-87-1054 District Clerk of the XXXX Court for so on Since	 , 19 <u>87</u> aid Cou , 19 <u>87</u> ff
RETURN TO: Wade H. Morton, Jr., Attorn State, hereby certify that on the	Printed and for Sale by Roberts & Son, DISTRICT No. XXX SM-87-1054 DISTRICT XXIRCUNT COURT, Present Clerk of the XXXXXX Court for so Of May On Plaintif (SS) Route 1, Box 74 Defend Defend Defend Defend Route 1, Box 74	 , 19 <u>87</u> aid Cou , 19 <u>87</u> ff dant
RETURN TO: Wade H. Morton, Jr., Attorn State, hereby certify that on the	Printed and for Sale by Roberts & Son, DISTRICT No. XXX SM-87-1054 DISTRICT XXIRCUNT COURT, Present Clerk of the XXXXXX Court for so Of May On Plaintif (SS) Route 1, Box 74 Defend Defend Defend Defend Route 1, Box 74	
RETURN TO: Wade H. Morton, Jr., Attorn CERTHFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA SHELBY County 1, Kyle Lansford, and State, hereby certify that on the	Printed and for Sale by Roberts & Son. DISTRICT No. XXX. SM-87-1054 No. XXX. SM-87-1054 TERM. District Clerk of the fix wit Court for so May on Plaintif (SSI Route 1, Box 74 , Defend present property and selections are present property. Ad 82/100 (\$772.82) num after April 23, 1987 (\$22.00)	, 19 <u>87</u> aid Cou , 19 <u>87</u> ff dant
RETURN TO: Wade H. Morton, Jr., Attorn State of Judgment. (Form 2140-3) THE STATE OF ALABAMA SHELBY County 1, Kyle Lansford, and State, hereby certify that on the/ LANACE WALLACE CASTLEBERRY recovered of Wilsonville, Alabama 35186 District in the XMENK Court of said County, a judgment winkawa for the sum ofSEVEN HUNDRED SEVENTY TWO and plus interest at the rate of 18% per an and the further sum of TWENTY TWO and No/100 (costs of suit, and that Wade H. Morton, Jr.,	Printed and for Sale by Roberts & Son, DISTRICT No. XXX. SM-87-1054 EXERCITE COURT, Present TERM, Clerk of the fixxnix Court for sale of May On Plaintiff Route 1, Box 74 District Con Plaintiff Route 1, Box 74 Defend Attorney at Law Attorney at Law	
RETURN TO: Wade H. Morton, Jr., Attorn CERTHFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA SHELBY County 1, Kyle Lansford, and State, hereby certify that on the	Printed and for Sale by Roberts & Son, DISTRICT No. NOW. SM-87-1054 DISTRICT Clerk of the fixenix Court for sale by Roberts & Son, No. NOW. SM-87-1054 TERM, District Clerk of the fixenix Court for sale by Roberts & Son, No. NOW. SM-87-1054 TERM, District Route 1, Box 74 The sale by Roberts & Son, No. NOW. SM-87-1054 TERM, Defend To sale by Roberts & Son, No. NOW. SM-87-1054 TERM, District Route 1, Box 74 The sale by Roberts & Son, TERM, District Clerk of the fixenix Court for sale by Roberts & Son, Term of the sale by Roberts & Son, Term	, 19 <u>87</u> aid Cou , 19 <u>87</u> ff dantDoDo
RETURN TO: Wade H. Morton, Jr., Attorn CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA SHELBY County 1, Kyle Lansford, and State, hereby certify that on the	Printed and for Sale by Roberts & Son, DISTRICT No. XXX. SM-87-1054 DISTRICT XXXXX. SM-87-1054 TERM, District Clerk of the fixxuix Court for sale by Roberts & Son, TERM, Of May On Plaintif Route 1, Box 74 Defended Attorney at Law June June	
RETURN TO: Wade H. Morton, Jr., Attorn CERTIFICATE OF JUDGMENT. (Form 2140-3) THE STATE OF ALABAMA SHELBY County 1, Kyle Lansford, and State, hereby certify that on the/	Printed and for Sale by Roberts & Son, DISTRICT NO. XMX SM-87-1054 XMRCAT COURT, Present Clerk of the fixxuit Court for so Of May On Plaintif (SS# Route 1, Box 74 , Defend District Attorney at Law June Attorney at Law June Attorney at Law	, 19 87 aid Cor , 19 87 ff dant , 19 8

, as shown by record in my office.

, Clerk.

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