

This instrument was prepared by

489

(Name) COURTNEY H. MASON, JR.  
P. O. BOX 360187  
(Address) BIRMINGHAM, ALABAMA 35236-0187  
**C O R R E C T I V E**  
**Corporation Form Warranty Deed**



This Form furnished by:

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Rd., P.O. Box 689  
Pelham, Alabama 36124  
Phone (205) 988-5600  
Policy Issuing Agent for  
SAFECO Title Insurance Company

STATE OF ALABAMA

)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

)

That in consideration of TEN AND NO/100TH (\$10.00)----- DOLLARS,

to the undersigned grantor, JAMESWOOD DEVELOPMENT, INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JAMES D. MASON, d/b/a MASON CONSTRUCTION COMPANY  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA.

Lot 8, according to the survey of Jameswood, 1st Sector, as recorded in Map Book 10, Page 45 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

THIS CORRECTIVE DEED IS BEING RECORDED TO CORRECT THE GRANTEE'S NAME. THIS CORRECTIVE DEED CORRECTS THAT CERTAIN DEED RECORDED IN REAL BOOK 108, PAGE 742.

BOOK 134 PAGE 237

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 29th day of May, 1987

ATTEST:

JAMESWOOD DEVELOPMENT, INC.

By

ELBERT E. FULMER,

President

STATE OF ALABAMA

COUNTY OF SHELBY

I, THE UNDERSIGNED

hereby certify that

ELBERT E. FULMER

whose name as

President of JAMESWOOD DEVELOPMENT, INC.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

29th day of

May

1987

Notary Public